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 Christine Crawford - Assistant to Gavin N. Manning

22 October 2004

**FAX TRANSMITTAL**

This is page 1 of 5 pages

To: Assistant Commissioner for Patents  
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by fax no. 1 - 703 - 872 9306

From: Gavin N. Manning

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Re: :

Inventor(s): ROBAR, James; CLARK, Brenda G.

Title: FILM PHANTOM FOR THREE-DIMENSIONAL DOSIMETRY

Serial No.: 10/698461

Filed: 3 November 2003

Examiner: LU, Tom Y

Art Unit: 2621

Date: October 22, 2004

**ENCLOSURES**

TRANSMITTAL LETTER	1 PAGES
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TERMINAL DISCLAIMER	1 PAGE
STATEMENT UNDER 37 CFR 3.73(b)	1 PAGE

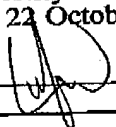
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Dear Sir:

OCT 22 2004

Transmitted herewith for filing in regard to the patent application of:

Inventor(s): ROBAR, James; CLARK, Brenda G.  
Title: FILM PHANTOM FOR THREE-DIMENSIONAL DOSIMETRY  
Serial No.: 10/698461  
Filed: 3 November 2003  
Examiner: LU, Tom Y  
Date: October 22, 2004  
Art Unit: 2621

Enclosed are:

- ☒ Response to Office Action.
- ☒ Terminal Disclaimer (fee \$55) and Statement under 37 CFR 3.73(b);
- ☒ The Commissioner is hereby authorized to charge the indicated fees (\$55.00) or credit over-payment, to Account No. 02-1037
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 02-1037.

Respectfully submitted,  
OYEN WIGGS GREEN & MUTALA

By:

  
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Registration No. 36,412

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PTO/SB/96 (09-04)

Approved for use through 07/31/2006. OMB 0851-0031  
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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: THE UNIVERSITY OF BRITISH COLUMBIAApplication No./Patent No.: 10/698,461 Filed/Issue Date: 3 NOVEMBER 2003Entitled: FILM PHANTOM FOR THREE-DIMENSIONAL DOSIMETRYTHE UNIVERSITY OF BRITISH COLUMBIA, a UNIVERSITY  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

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2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

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- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel Q14274, Frame 0892, or for which a copy thereof is attached.

OR

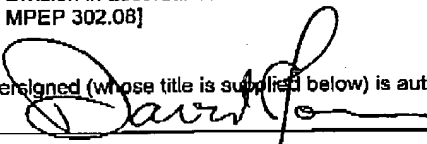
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
Signature David P. Jones  
Associate Director  
University-Industry Liaison  
Printed or Typed Name

Sept 30/04  
Date  
604-877-8166  
Telephone Number

Title

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